

after his going (as the Story was heard) cry, hold the
 dog for to hath flattered upon the throat and when the
 they was taken up dead, no person was found with him,
 nor any Weapon Near or about him 24 february 1707 of James
 Lauder. It may be proved by presumptions not one
 of man and of law, whereby the fact is taken for true, till
 the contrary appear: but also may be proved in one case, by
 a presumption of and by the law, which suffers not a contrary
 proof to be admitted. By the law of England a Woman is
 answering to conceal the death of her husband &c, shall be
 for death as in the case of Murder, unless she can prove by
 two witnesses at least that it was she that born 21 Jani 1702
 without the capacity to prove that the Child was born alive
 or that there was any signs of live upon the Body.
 which ple. Br. lib. 2 chapt. 46 fol. 43. By the law of Scotland
 where a Woman conceals her big Belly, or being with Child
 during the whole Space, and calls not for and makes use of
 help in the Birth, the Mother if the Child is found dead
 or missing is held to be the Murderer of it, and to be
 and condemned as such, tho' there be no Appearance of wound
 or bruise upon the Body of the Child Act 21 July 21 Paul. II.
 68 M. Upon this presumption that she who was Hanged
 to be known to be a Mother had made away with the Child
 whose birth brought a dishonour upon her. Which Statute
 was intended to be published in the Market Broom of
 the head Bingham of the several Churches, and to be read in
 all the parish Churches by the Reader of the parish
 Married Woman being indicted for concealment her being
 with Child and not calling for help in the Birth, and
 the Child is not being found: It was pleaded for the
 Defendant that the Act of Parliament being made only
 to prevent the Murdering of Children by single Women
 cannot be founded on against a Married Woman who
 needed not conceal her being with Child, which was al-
 lowable and she was under no temptation to abortive
 before, which are frequently surprized with abortive
 when solitary and the Statute of help, or of such a
 Natural Constitution as requires the great assistance
 -

assistance in this birth. Replied for the pursuer, if the
 Statute Concerns all Women whether Married or Not. 2^d It
 is not to be supposed a Married Woman will chide to her
 own husband will conceal her condition long or neglect
 to call for help. And if she be fingered by another,
 the law should strike more severely against her as an
 adulteress, than against a single Woman guilty of forni-
 cation. Now the husband having been two years
 absent from her, the child cannot be his who did not for
 so long time cohabit with her. The Lord sustained the
 libel Relevant to infer an Arbitrary punishment
 24 November 1703 Catharine Smith. But thereafter in
 another case, a libel upon the Act of Parliament against
 a Married woman for the presumed Murder of her
 own Child, was found Relevant to infer the guilt of death
 and Confiscation of Goods &c. 3 August 1724 Margaret
 Dickson.

It was pleaded for a Woman indicted upon the Statute
 for the presumed Murder of her Child, that the libel was
 not Relevant, because it did not mention that the Statute
 was published in Manner therein directed, and that
 in parish Churches as the law directs. For that being
 a Corollary law contrary to the Common Law and for-
 ever practised of the Nation, it ought to be strictly in-
 terpreted, and all the solemn formality thereto of her
 read. It was replied for the pursuer, of about the pub-
 lication and Reading in parish Churches to appoin-
 -ted, yet the omission thereof is not declared to void the
 penal sanctions Reading of the Statute in Churches
 being only a Punition for further Execution of the Statute,
 and not Essential to it; the omission of the Act a legal
 Sollemnity can never defeat the positive Disposition
 of the Law for restraining so odious a crime. That
 might be a ground to punish those who should be
 wad to cause the Statute to be read in the several Par-
 -rogations. Besides, what ever might be said for
 the Absolute Necessity of reading the Statute in the
 Churches.