

Scotland Egregious Murderers, as parricides, assassins, Murderers under trust, and Murdering Robbers &c. &c. Exemplary by punishment by aggravating Circumstances in their Execution as the Striking off their hands, while alive and ignominious and late ment of their Bodies after death by hanging them up in Chains or erecting their heads or hands a spectacle of horror in places of publick Resort, & Joh. 1688 Philip Stamford in November 1601 Thomas Armstrong 19 November 1628 John Jameson 2 August 1627 Andrew Rowan 28 July 1680 David Ward ston of Aithelst 12 July 1683 Andrew Gaillar 20 July 1680 George Fultory.

Parricide is a crime so execrable, that to the Sould and Remission thought it unnecessary to make any Law for punishing the punishment thereof as if no body could be found so guilty by Jurymen, as to be guilty of it, there as Alex. Fior. G. lib. 3 cap. 51 and Plutarch (in his life of Romulus) observe that six hundred Years previous but one Instance of Parricide in Rome. But when humane Degeneracy is a point, the Expectation of Escape is great, and discovered to the world that parricide was possible. The old Roman Law, that singular punishment for it. The person found guilty of Parricide was immediately executed as Unworthy of the Common Light, whipped with Rods, and then forced up in a Colborn sack with an axe, a Vine and a Snake, and thrown in the sea, or into the Wood Lake or River. *M. omnium Elementorum Dife Virus carere Jure Juri, et di Calumpnia, vultu terra Martio Superatur la Vm. C. d. linc qui Carbut. . . ol lib. occid. Sic que carover iud Robul omnib. va quibus omnia Vata esse dicuntur, qui omni No castat Vnde ipse Na but ofset. and that he might not qualify that element, which is Reasoned the Common purifier of all things. These being provided and thought to have been put in with him as troublesome Company to torment him: and that his Carcase might want both official and Roster the Day, was either to signify a wicked and Unleavened Man, or to shew, that the damned person with sin fault fullness, or to shew his*

his Body when made hungry. The Cook and Viper were put in because Unfriendly to one another. Again it was thought that the locked Growing might hinder the parricide from saving his garment, by stripes, or invite parricides to hold such a Ted Spectacle. Further, the Viper which eats its way into the light thro' its Mother's Belly, and is brought forth with her death, and the Viper which Rosam Blodman in Nothing but the stings, was thought proper Remedy for a parricide. After his death it generally was in Disuse, and committed in to other kind of Punishment in different Countries according to the different Genius of the people, *Præp. Jurin. de Parricid. quæst. 120 n. 12 & 13. Godefrido Jun. Novis lib. 3 cap. 17. Int. Matth. 29. Crim. Fel. de Parricid. cap. 2. n. 17.* Only in Spain and Savoy the Old Roman punishment still takes place, & last can be observed. By the Law of Scotland the stings of father or Mother Grand father or Grand mother in the children and kindred 220 Parl. 1486. or by parity of Reason the Murderers of a Relation in the Scotsland, and as the Poor grandchild convicted by an affire and his property in Linca Rosta are Disturbed and excluded from succeeding to the lands then 1498. lands or possessions of the person killed, and the same belongs to the Next collateral who by Right of Blood falls to succeed failing therin in the Right land 2. Act 226 Parl. 1486. *Me. Lewis from part 1. tit. 1483* which is not Exclusive of other punishments: For this Crime it also punished Capitally by an Exemplary death, and by confiscation of Moveables as other Murders *McKenzie lib. 5. 2885.* Glad and found guilty by Verdict of an affire of the stings of 100 of his father, was endeavored by the Justices to be broke upon the Row, and all his Moveables were heat, 11 March 1590 John Dickson. But the Indenturing takes not effect against a parricide or his property upon his being declared a parricide for not appearing to answer the Law, but only after his Conviction of the Crime by Verdict of an Affire, as was Decided by the Lords of Session 22