

me & committed which the said executioner standing cloath'd  
 the dead body can touch with his sword Carpozov. Brim part  
 Qu. 2 n. 32. If a person after he is condemn'd of a Capital  
 Crime, shall kill himself before Execution of the sentence, the  
 same may be executed upon the carcass, to stand for ever  
 as if he had committed the like Crime. Carpozov. ibid. part 3 Qu. 31  
 n. 48. James. 2 Par. Repl. cap. 1 n. 79. Monach. de M. b. r. f. d. i. c.  
 Qu. 1. lib. 2 cap. 285.

A man who attempting to kill himself was prevented  
 or restrained by another calling the Regis who with  
 he had tied him self upon drawing him out of the water  
 into which he had thrown himself before he was quite dead,  
 it is in the opinion of some of the Doctors he lib. to the pain  
 of death. But others will have him subjected only to an ar-  
 bitrary punishment, as if he had been guilty of such an  
 arbitrary punishment towards another, Ju. l. Cl. 4. §. fin. qu. 6 n. 37.  
 Inductio criminis towards another, Ju. l. Cl. 4. §. fin. qu. 6 n. 37.  
 Qu. 1. §. 2 n. 45. Reg. lib. 1. Qu. 1. §. 2 n. 45. Reg. lib. 1. Qu. 1. §. 2 n. 45. Reg.  
 lib. 1. §. 3 n. 45. Reg. lib. 1. Qu. 1. §. 2 n. 45. Reg. lib. 1. Qu. 1. §. 2 n. 45. Reg.  
 himself is held as if he had done that lay in him to apprehend  
 it, as punishable as if he had done it. By the law of England  
 where a man doth so far strike off humanity as to wound  
 himself with a Musthering dagger, he is not held to be  
 self-dead, unless he die within year and day after the wound  
 is done. <sup>that justly</sup> Carpozov. lib. 1. Qu. 1. §. 2 n. 45. Reg. lib. 1. Qu. 1. §. 2 n. 45. Reg.  
 in a Misch. 48, the law is the same, tho' the law of England if a man  
 wound himself mortally, tho' he live year and day after  
 it is not held to be Mortal, if the person wounded survived  
 it year and day.

Where all offenders except Murder are pardoned, the  
 killing one self cannot stand under the Excog. Henry. 6. 12.  
 Reg. 8. 120. Because Vengeance which by the Mofical  
 law is to be taken against the Man slayer, cannot  
 be laid against one killing himself, who offends only  
 against the law of Nature.

Coarcing

Concerning the murder of one person by another  
 if there be several kinds of such Murder, as, if a man  
 do, Parricide, assassination, Murder under trust, Latrocinium  
 or Murderous Robbery.

Simple Murder is the most dead & librate killing of another  
 with purpose and premeditation or force thought. M. l. 2. 2. 2.  
 Malloch 2 cap. 18 §. 5. lib. 51. Part. 11. §. 6. Pro cogitate or forethought  
 Malloch in lib. 1. may be either expressed or implied. It is  
 Express, not only when a person is design'd to be kill'd, but when  
 when one is kill'd by this or that for another who was a kind  
 at Reg. l. 18 §. 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.