made to ours, and can never be expected to execute those laws, which they think void, as being repugnant to the law of God; or to defend that faith which they think damnable; or to observe those oaths, which seem to them to have been made and sworn for the support of Irreligion. From the Government of a prince whose conscience is under the influence of those who are implacable enemies to the Religion of his Country and who think himself bound by his duty to God and his Church to promote that interest, which his people think themselves under the like obligations to oppose; Nothing can be expected, but endless factions and discords, and those considerable jealousies and distrusts between prince and people, which if they break not into an open rupture, will at least be attended with such tumultuous and unsuitableness, as render a state of government scarce an degree more secure than a state of anarchy and confusion. Hawkins pl. Cr. lib. 1 chap. 24 sect. 6. Papists are farther not only incapable of offices and places of trust and profit in the state: but a Popish priest or those suspected to be such, cannot tell they purge themselves by taking the formula, be tutors or Curators, schoolmasters, teachers of any science art or exercise in or out of a-milies, Governours & chaplains, Pedagogues & Chamberlains, or factors; and none dare employ them in such trusts, under the pain of a years Valued Rent, or 1000 Marks, if the Valued Rent be less, or the employer no landed Protestant quotidie; nor can a Protestant take a Roman Catholick for his Domestick Servant, under the pain of five hundred Marks: which pains of a years Valued Rent, 1000 Marks or 500 Marks, belong as a Reward to the pursuer if a protestant Act 8 Parl. 1 sess. 1 & 12 Jacob. Act 3 sess. 8 & 9 Parl. K. W. Popish Masters must allow their Protestant servants free liberty to attend Divine worship and Catechising under the pain of 100 pounds, which servants for not using that liberty, are to be banished the parish: and a Protestant servant turning a Roman Catholick in a popish family, is punishable as any apostate, and the Master who recognized, obliged to put him away, never more to be received by him. Any

Any Popish Master, under the pain of 100 pounds Act 28 sess. 4 Parl. K. W.

3. Papists are subjected to forfeitures of the Upon of superstitious popish Rites, are fined according to their quality, viz. a landed Man in 100 pounds, an unlanded Man in 100 Marks, the Yeoman in 40 pounds, and Tenants or Servants are to be imprisoned for the first fault; and all offenders are liable to the pains of death as relapses for the second fault act 10 Parl. 1 sess. 6. Hearers and sayers of Masses and Concealers of the same, are upon being found guilty or declared fugitive before the court of Justiciary, are liable to the pain of death and confiscation of Moveables Act 193 Par. 1 & 14 punct. act 1 Parl. 19 Act 50 Par. 1. 20 sess. 6. Jesuits, Priests and Trafficking Papists are ordained to removed out of Scotland upon pain of death act 8 Parl. 1 sess. 1 & 2. Rebellions of them are punishable according to their quality, viz. an Earl in 1000 pounds, a Lord in 1000 Marks & Baron in 500 pounds a Knight or Laird in 300 Marks, a Yeoman in 40 pounds and a Burgess as the Council shall to Modify not exceeding 100 pounds Act 18 Parl. 16 sess. 6. The seizure of any such priest or trafficker or of their Rebellers or of any person banished for not taking the formula of renunciation from property, are entitled to a Reward of five hundred Marks from the Treasury, for which the Receiver General may be pursued before the Lords of Session act 3 sess. 8 & 9 Parl. K. W. Who pursues a protestant for his Goods to property, is preferred against a Trafficking popish Act 28 sess. 6 Parl. K. W. The Lords of Justiciary may try and punish Rebels, priests, and trafficking papists, as the Privy Council Union in being was by act 3 sess. 8 & 9 Parl. K. W. Impowered to do 12 A. sess. 2 cap. 14 § 12.

4. Papists by under other Legal Discouragements. They are not allowed to have the Education of their own children act 8 Parl. 1 sess. 1 & 2. But the same may be claimed by their Protestant Relations and in case of their omission to do it, the Kings Advocate or Solicitor may without his Commission pursue to have their Education committed to the Protestant. The Lords of Session may modify an Aliment