

Subscribers therof 27 Aprill, 649 Joan Craig. And their
 was Committed upon her Confession before the Inquisition
 and Ministers of Edinburgh, the first day and 11th of
 from the same when tried Judicially in the court of the
 ticiary 29 December, 643 Margaret Calder. The same
 two approved of Judging the wretched servant out of his
 own Mouth Luke 19. 22. But in order to Condemne her
 for witchcraft upon this simple Confession, such
 Confession ought to be free and Voluntary and no way
 extorted. Albeit it is not necessary that in this sort
 Crimes, which of them Confess in Limine, the Confessors should
 do Manifestly ^{know} the Confession ought to be such as
 contains no thing in it impossible or improbable. For
 a witch is not to be Believed Against the probability
 of things, and the Natural Circumstances of Actions, and
 Moral proof of facts of kind which give Credit to Confessions
 Thus a Womans Judicial Confession, that the Devil did
 the Iniquity to her, when she gave her a Sea pond at York
 Dapins, and at another time a Dollar which turned into
 after into a plate Stone, was not put to the sword
 20 August 1661 Jacob Ramfay. 3^d Care must be taken
 to notice that the Confessor is not oppressed with Misde-
 doys, or Anxiety of life; as that woman, Wals, who as she
 she had been found to do for witchcraft, to be
 pushed to deny under Torment, that she had not Confessed
 because she was guilty, but from a Desire to be out of
 the world; in regard she a poor Creature who wrought
 for her living, being acquitted a witch, no person went
 the matter give her either Meat or Lodging, and indeed
 body would beat her and bound Dogs at her, Misericord
 Crime part, tit. 10 55. But if persons, in Displeas'd
 false accuse them selves, and the false hood shall not
 appear, their blood will be upon their own head, and
 the Judges the Jury and the Law are Pleas'd When the
 Amalchite Confessed that he had killed David, whom
 he had no Legal Authority to Murder with, David gave
 orders for his Execution for that his Mouth had
 given against him 2 Sam. 1. 15. 16. Albeit it is probable
 that the Amalchite had not been assisting in the

death of that King, but told David so in Expectation of
 Reward for it.

Witchcraft may be proved by witnesses that have seen
 or heard the person utter such words, or do
 such things, as none but those who have familiarity
 with the Devil ever did or can do: as for working the Baul
 for Help; or enter (aining a familiar Spirit, and the being
 Corroborated with or Hooding it in any form or like-
 ness, using suchments and Charms, conjuring to Rish-
 storms; blowing in a Glass or Stand the faces of ab-
 sent persons; Reveall any secrets of Secrets, or things above
 left, without any ordinary means, or doing things above
 humane strength: by which means a familiar Spirit, or
 with the Devil comes to light, & opens the story of
 witchcraft Book 2 Chap. 2 sect. 2. The Dying Testimonies
 of penitent Witches concerning others Informed of
 by them, are not sufficient Evidence to fix the guilt
 of witchcraft upon those others See ibid. ch. 5 sect. 5
 54 Bernard's Guide to Grand Jurymen Book 2 chap. 17.
 McLeod ibid. 529. Because if Witches are persuaded to
 be liars at the Devil their Masters, and Devils, do
 him are often made to give they see good or bad persons
 at their meetings, and things done there, which are proved
 Inagination and fancy without any reality, Bail. 2. 6.
 Inst. 5 cap. 12 51. cap. 14. 510 Vard. par. 2 Anton. Gualter
 Criminalis Lib. 47. 57. Nunquam que sua natura Publi-
 cant populam facere rem in dubitatum, ut nec Multa ager
 Unum sanum, nec Multa non alba innum Album, nec
 Multa lapida Nummularium. But proof by witnesses of
 this crime being very Difficult, Women and their Crimi-
 nals or Witches are Examined to Confess and Support
 Circumstances of Witchcraft Charged upon others Baul
 Law. Hist. of Witchcraft Vol. 2 chap. 1 trial of Ag. B. in
 favor, according to the Rules, Ex Multa multiplicatis Peccatis
 Delictibus, Consultans Judiciali Indubitata. Where non pro
 siml singula Funera Juvenis. For the operations of
 witchcraft, as the using Charms in the day time, are to
 be made out by extraordinary witnesses: For the
 more best held, as the Meetings of Witches in the
 night time to do their infernal Masters, and their