

Miracles and Visions whereby they irritated and tried
 out do the true Apostles 2 Cor. 11. 13. Rev. 2. 2. 1 John 4. 1.
 The Deceives all Nations Rev. 18. 23. That is 9 Mis. Car.
 them in Religion. It is unproved, Divination, Sorcery,
 Incantment and witchcraft, are actions of a similar
 kind, since all those practices are put in Execution
 Equally sinful and Condemned by the holy Scriptures
 but they Differ in their effects, it being one thing to pre-
 tend to prophesy and for tell things, and another to pre-
 fect and torment persons. Now if the se words had
 not Different Meanings, what occasion would there
 be to mention them all distinctly 1 Cor. 13. 10.
 And if those persons who in the New Testament are said
 to have practised what was done by the Devils
 the Devils Instruments and Acted by Virtue of their
 power, why are they not properly wretched?

Of Many who, that allow there were witches Under
 the Law, yet these are now Under the Gospel, and that
 as Christ drove the Devil from his Temples and
 all, in making his way to Capernaum, he drove
 him shortly upon his knees, and so he banished
 him from his habitation in Jerusalem and wretched.
 It is unproved, the Coming of the Holy Spirit did not
 Expel ^{the Devil} from all the greater places of his Kingdom
 and worship: for a Confessable part of Barabbas
 Men did him publick solemn homage to this day
 Nor yet was he driven from his proper habitation
 for if any bid it may be given to Ecclesiastical
 history, there were persons possessed with Devils for
 Ages after Christ, whom the Disciples cast out by
 prayer and the Invocation of his Name. But the
 God would not allow the Devil publickly to
 abuse the Nations, whom he had designed
 short time after for subjects of his Kingdom
 upon the face of Religion
 to the great hindrance of the progress of the
 Gospel

Gospel, and Discouragement of Christian Popes, it doth
 not follow that Divine providence might not however
 permit the Devil to ^{use} ~~use~~ some private troubling
 holes, and to trade with the particular More Devils
 Vapors of his wicked Empire. As we know, that when
 our Saviour had blessed him from the Men that used
 for him, he permitted his Disciples into the Lord of Simeon
 of have been done with the General Reasons for
 mostly made against the Being of witches. The More
 special objections usually made against particular
 Acts ascribed to them, are already obviated in the proper
 places, and those against the principled grounds and
 Evidence their trial is founded upon, so as after-
 ward to be Confirmed.

Concerning proof in the trial of wretched
 Whose one is fixated for being in League with the
 Devil, and Executing acts of witchcraft, it sufficeth to
 prove, that the Indictor was in Controversy with that
 Evil Spirit, and did such things. But in the trial of one
 Indictor for bewitching any person, two things are to be
 proved, Vix. that such a person is bewitched, and that the
 Indictor is the witch.

It is no easy matter to Discover if a person is be-
 witched: partly, because some may labour under strange
 Diseases arising from Natural causes, which men ofordi-
 nary Apprehension are apt to ascribe to witchcraft,
 and cunning Impostors have lively Counter-faits the
 outward and visible appearances of those bewitched,
 partly, for that some may conceive themselves to be
 Under power of Witchcraft, who are not Really so. But
 the frequency of Mistakes doth stand fallacy doth bear
 and a greater care and Caution in Examining, and here
 utility and strength of Reason to things whose in Misapp-
 prehension hath happened, or find may be in the best
 degree suspected: Yet whether a Man affected is bewitched,
 may be known from signs, Symptoms and Extraordi-
 nary Circumstances, that have been observed in
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