

So because some biggart Counters for Blindness Can any
 person think that there is no such thing as Justice in
 any world, because some are unjustly punished to death
 a single Relation for an affirmative sufficiently Confir-
 med and Alledged is worth a thousand tales of forgery
 and Imposture, from whence an Universal Negation can
 not be concluded. Again, with respect both to Votes to
 be a Reality, not only, by those of the Roman Communions
 and particularly the Judges of the Inquisition, but by
 those of Different Countries and Religions by Multitudes
 of men of all professions and Ranks, to whom we may
 now safely give Credit, unless we choose to Believe the
 thing.

7) Of the Great and strange things which are Generally
 attributed to Devils by the help of their Confederate Devils
 Eclipse the Omnipotency, Sovereignty, goodness and Justice
 of God, weaken and further the great Matters of Religion
 if they by Diabolical assistance afflict and cure Diseases,
 and do things so much beyond the Comprehension of
 Philosophy and Activity of Common Nature, what assurance
 can we have that the Miracles that flow from the Gospel
 were not effects of a compact of that Nature, and that
 Devils were not cast out by Beelzebub? If Devils
 can assume Bodies, and render themselves visible
 in humane shape, what security can we have of the
 reality of the Resurrection of Christ? how shall we dis-
 tinguish a Miracle from a lying wonder, a testimony
 from a vision from a trick of the strings of effects
 if we can perform things that as a miracle and Con-
 firmation of our Religion, and are beyond all the possibilities
 of human Nature? God only who is the Author of
 Nature, is able to Alter or divert its Course. If we
 know, the Wonders done by Conspiracy with Evil
 Spirits, cannot derive a suspicion upon the true
 Miracles that were wrought by the Author and pub-
 lishers of our Religion. For, if the latter that firm
 mount all the Activities of Nature were wrought not
 to such Inspiration or out of Vanity, to be talked
 of, but to seal and confirm some Divine Doctrine
 or Commission, in which the good and happy

happiness of the world is concerned. Where as there is Evi-
 dence enough from the Benefits of the Acts of Miracles
 the Reverend Sermons of the Holy Spirit, from their Miracles
 and Mischievous designs that the power that works those
 and all tonifying things we believe of them, is not
 Divine but Diabolical. And by singular Providence, they
 are not ordinarily permitted so much as to pretend to any
 New sacred Discoveries - Matters of Religion, or to tell
 any thing for Confirmation of Doctrinal Propositions. If the
 Differences between the Miracles wrought by God, and those
 wrought by the Devil, is that God as the Cre-
 ator makes his Miracles appear in effect, as Moses
 Rod was turned into a Rod of Aspidochelone, whereas the Magi-
 cian's wand either appeared only to be serpents to Devils
 and men's eyes; or the Devil artfully kept it under
 the Room of the Rod, Exod. 7. 12. God permitting that they
 might believe a lie who received not the truth, especially
 things that may excite wonder for a while, but God
 hath taken care and will so provide, that they shall
 be baffled and Discredited, as in the case of Moses and
 the Egyptian Magicians Exod. 8. 17. 18. 19.

8) Of those who the whole Seraphim there is no Character
 of any such Witch, as we mean, who by Compact with
 the Devil oppress or implicate, or send Devils and Dis-
 ciples to their Neighbours. The Old Testament will shew us
 the Divinations and false prophecies, by which the Pala-
 tines of those times took their minds off from their De-
 pendance upon the true God and his providence, and
 made them look into the Stars and Planets, Idols and
 Charms, Amulets and Omens, that supported the
 worship of their false Gods, 1 Sam. 15. 23. Jerem.
 27. 9. 10. Jer. 47. 12. 13. Ezek. 21. 222. Micah 5. 12. Ps.
 which means they pretended to open the Book of
 fate, and read the dark lines of futurity. The false
 oracles and Witches in the New Testament were
 the false Apostles, and Teachers, and their withers
 and Satyrical words their pretended Inspirations.