

putting the Con under the womans Armes it was carried to the fire and burnt quick there 1 August 1661
 Thomas Givens Thus it may be observed, that at the end
 some times would have his servants Observed a certain
 Number of times in the performing of his ordinarie jobs
 6. 13. 1 King 17. 21. So the Devil test the wilters in going
 about his service to do what he Enjoyns them so many
 times. Where a Man who Labourd Under a sore febrile
 nois was praying to God to help him, it was found Rele-
 vant to Conclude a Woman to be a Witch, that he im-
 mediately Recoverd by observing her Directions, 11. 12. 13
 to pray, but only led in his death 11 Novemb. 1661 Jan
 Cook. It was justained Relevant to put a woman in
 for witchcraft to the knowledge of an apier, that
 she took husband off another woman afflied by her,
 and said it upon a Cat 10 Septemb. 1661; Margaret
 Huteleson. It is most Just, that those who use Charms
 or Spells forbidden by Law should be severely punished
 upon what ever protocol, in what ever way and Manner
 or to what ever end god or hee they be used. But seeing
 we know not what Vertue may be in Charms Stones or
 other things applyed to Cure Diseases, it was very hard
 to punish such performed by application of such, with-
 out using any Charm or Spell to be witchcraft, M. Lewis
 Crim. part 1. fil. 10. 59.

It was not found Relevant per se to Injur the Prince
 of witchcraft against a woman, that she having
 threatned a Dover for Challenging her as the occasion
 of his Childs death, that work what he could his wife
 should overgang his hands, and he should never get his
 hands to meal to the fore; he thereafter by her sorcery
 and witch craft fell into Extremes poverty, and that
 he wrought never so Diligently night and day could
 never gain meal by his work 4 June 1634 Elizabeth
 ball gates Nor was it Relevant to Conclude a woman
 to be a Witch, that a man after he Injured her became
 altogether poor, and upon being Rescued to have
 prosper

prospered in his work, estate 20 Decemb. 1699 Agnes Grippes
 be cause prosperity and Decaying Meane which are the plas-
 ting of God in a way subordinate to his providence do
 flow upon Dil and Industry, are Impiously ascribed to the
 Devil and for ever; Unless it were shewed, that the Devils
 Instrument had by some strange accident as findor
 storm Destroyed such a Mans Meane, or hindered his
 Employment, by taking away from him his Will In-
 dustry and Skill in working at his trade, or Dworking those
 from Employing him, who had been formerly in use to do
 it. Besides poverty and Prosperity requiring a Consi-
 derable tract of time, cannot be proved by a transient
 Charm. Nor yet was it justained Relevant against a
 woman, that she had said to those that were the Deaf
 day to carry a Witch to her trial, was it not a good
 sport if the Devil should raise a great wind, and take
 her from you, and accordingly, while they were by the
 way, a sudden tempest of wind arose, that did all most
 blow the Company off their feet, and drive the witch
 into a water so as they could not for a long time get
 her up again. In this sort such an Expression might
 have proceeded from folly or jeat or Vanafactantia, and
 the witch was not taken from thence, 10 Septemb. 1661
 Janol Cook. An Article of witchcraft, that a woman ha-
 ving borrowed from her Neighbour a pint part of Meal,
 she by her sorcery took all the substance and strength
 from the Rest of the Lenders Meale, so that he never
 got any good thereof; was not justained Relevant, no
 particular Method of sorcery used for that end, by
 the borrower being mentioned. Albeit it was plead
 so, that as the production of corn is from Natural
 causes, so the substance and spirit of it is from the
 natural cause, which are well known to the Devils
 and the party accused got a parcel of the stuff she
 intended to Destroy, which is the ordinarie practice
 of witches for accomplishing their pernicious designs
 27 January 1662 Agnes Williamson. That