

benighted. By disposing the Corrupt affection God  
 will him to word upon which way he will. 9. They do  
 sink and Destroy. *Flugs* 25 January 1592. *Spens* *Sampt*  
 4 June 1634 Elizabeth Bullgator, Base tort. Certainly, 10  
 words of spirits page 52. *A Home* *Oracts* vol. 3 page 129  
 This overhurne flory boats. *Beiltoin* *Hift* of witchcraft  
 2 chap. 4 pag. 108. 17. Witched may cause Cowe give  
 Blood in head of milk 23 July 1605. *Patrick* *Laws* *Wid*  
 1. *tomber* 1610. *Grizal* *Gardiner* 13 *November* 1629. *Es* *the*  
*Atward*. Altho' a fowd giving blood for Milk may proceed  
 from Natural causes as in lying down upon a butch, the  
 the *Emmote* but her page. For things of a kind may be wrought  
 either by Nature, or by witchcraft; the one and the same  
 effect cannot be occasioned by both. 11. They inflict Misery  
 and sickness upon persons, *Delius* *ibid.* lib. 3 part 1. *Quart*  
 sect. 5. *Benno* *ibid.* lib. 3 part 1. *Quart* 1. *Quart* 1. *Quart* 1.  
 a Rib of her side 13 *November* 1629. *Catharin* *Oswald* 127.  
 said the Devil can do more when he hath a Comission  
 from a Magician or Witch, than he can do without it, he  
 can. *Evil* part 1. *Quart* 48. & 42. 43. He saith he often  
 to work mischief by the hand of a witch, rather than to  
 himself immediately. *Delius* lib. 3 part 1. *Quart* 5. *Mal*  
*Gene* 1 part 2. *Quart* 1. cap. 7. But where the Devil hath  
 granted power to one witch to harm a Particular per-  
 son, he cannot afterward give power ~~another~~ witch to harm  
 person 22 January 1630. *Alexander* *Hamilton*.

Some times Witches work mischief under a pretence  
 or colour of doing good, as when Diabolical means by  
 strange words & characters and Amulets &c. are used to  
 persons, or to seek for enchantments. They not only cure Diseases  
 laid on by other witches, but also take off Diseases laid  
 on by Natural causes, *Delius* *Disquis* *Magie* lib. 3  
 cap. 2. *Quart* 1. *Journal* *Opera* *Tom* 1. de *Con* on *sect*  
*De* *usur* cap. 13. A Certain German sorcerer is reported  
 to have cured all kind of Diseases people of  
 that those of all Countries reported to him for the help  
 the place where he lived. Received a vast reward by  
 proposing a penny upon every one that came to him  
*Mal* *Mathe*. But if it should be observed, that they can

cannot cure any who are in the hands of Physicians, he  
 mig *Diamond* *lib* 3 cap. 5. A Witch cured a Youth of a  
 Great Disease laid upon him by another witch then dead  
 29 December 1643. *Janot* *Banket*. Their Rewards for curing  
 is commonly what people bestow to give, but some of them  
 have Declared, that if they should take any thing they could do  
 to good to the patient, the Devil would punish such a vicary,  
 2 chap. 8. Whosoever the Devil would punish such a vicary,  
 who said to his Disciple freely. He have received freely  
 give *Matth* 10. 8. But after all, when Satan suffers his in-  
 struments to be beneficial to men, or to cast out himself,  
 it is a thing by the by only, and done with an evil intention  
 to set up hypocrisy and Deceit, and advanced his own  
 power on earth. So that altho' there is a pretence of do-  
 ing good in such works of Darkness, yet the end is evil,  
 there is at the Bottom of it a malicious Design.  
 For when Witches cure one Man or Woman of a Disease,  
 they generally cast it upon some other person. 2 *March*  
 1631. *John* *Nov* 5 July 1632. *Elifor* *Nichol* *Romig*. *Damon*.  
 lib. 3 cap. 5. *Bernard* guide to *Grind* *Spur* *mon* *Book* 2. *Chap* 9.  
 or upon a Beast, as a cat 10 *June* 1661. *Margaret*  
*Karleson*. She it hath been said, that in Commutation  
 kind to be as it is said some of the Devil's Demons, that the  
 Devil never takes off a Disease laid on by him, unless  
 to inflict it upon a more valuable Subject, as to trans-  
 fer or remove it from an Elder person to a Younger, from  
 a Man to a Woman, or from a Beast to a Woman or  
 Man.

Having spoke of the strange things wrought by  
 Witches; it may be expected that I should give some ac-  
 count of the means used by them for that End.

Witches in the Execution of their malicious  
 Designs and for setting the Devil or familiar spirits  
 to work use a great number of sorts of Charms  
 out of homage or Rites, called Charms from the  
 Charmen, or Spells from the Saxon Spel a speech  
 which are properly Buttons or ~~spelled~~ *Spelled* *Buttons*