

21 Corpuz. Prim. part 1 Quast. 49 n. 338 leg. J. James Demond lib. 3 cap. 4 Hon. Mori Antidote. D. 10. 11. cap. 12 Corpuz. Mis. toly of witchcraft Book 1. chapp. 1. an History of Melancholy part 3. sect. 2. Memb. 1. Part. 1. with more Reason affirm it, and are at pains to exp. the way how the Devil may have such carnal dealing with witched, to whom I Refer the Reader for Satisfaction in that Matter. However I cannot join with those who think that Children have been ~~so~~ ~~often~~ ~~prosecuted~~ such a Copulation, of which kind they will have done. The English Magician to have born. Mall. Mal. f. 1. part 1. Quast. 3. part 2. Quast. 1. cap. 4. Jo. N. id. 2. 2. Mal. cap. 10. Casp. Longin. Grimum Magie. cap. 14. which other more Faith Disproof, Corpuz. ibid. n. 348. leg. R. James ibid. Ubr. Molitor. Dial. 2. Laniid. cap. 1. o. Romig. De Mal. Catr. lib. 1. cap. 6.

Witches execute their Masters commands upon the Air, Volies from him, sometimes by the ordinary way of going Riding or sailing; sometimes by being, after they have done themselves, carried in an extraordinary manner thro' the Air, either over Land or Water Very swiftly by force of the evil Spirit, Dolno Bisquit. Mag. lib. 2. Quast. 16. Mal. Malosic. Gorn. i. part 2. Quast. 1. cap. 3. Romig. ibid. cap. 14. Schott. ibid. cap. 23. 57. Sadduceism. Grimum. part 2. Rel. Relation of the witched of Mochna in Sweden. For the Devil who look up Christ in the Air and set him on a pinnacle of the Temple may more safely suppose capable to transport those Creatures that are his Vassals thro' the Air. In being whom of he imitates God who by an Angel carries Habbakuk to the den where Daniel lay. Altho' some times it may be owned that the Devil doth often persuade Witched, that they are carried to places where they never were, by making Impressions upon their brain, and acquainting them in a dream what is done there. Of which Imaginary transportation only the Canon Episc. com. 12. Quast. 26. Quast. 5. is to be understood, when it declares those witched who thought themselves upon boats thro' the Air with Diana & Herod who were dead, to Meetings with the Devil, to be led only into such a fancy by that Evil spirit.

working on their Imagination. We are told that sometimes the Spirits of witched may be deified out of their Bodies, and Clothed with Bodies made of Air and so be carried from one Country to another, while their Natural Bodies are bound still in their Cells at home, Boulton Hist. of Witchcraft Vol. 1. chapp. 9. Examination of Susanna Edwards, & or it is thought by Men of Great Name, that there may be a Real Separation of the Soul from the Body, without death, pro- perty so called, which consists not wholly and absolutely in the Metaphysical Disunion of the Body for Vital Action. And this tion and Unfitness of the Body for Vital Action. And this Notion Mr Gornel (Saduceism. Grimum. part 1. sect. 3) allows, seems not only to be favoured by our Experiences of Apoplexies, Epilepsies, and Catasies and the strange things Men Report to have seen during these 2. Lignities; but also by that Expression of St. Paul whether in the Body or out of the Body, I cannot tell 2 Cor. 12. 2. On this Hypothesis the witched awaiting herself before she takes Air of flight, may perhaps find it. keep the Body in a state, and in a fit Disposition to Receive the Spirit at its Return. 4. Witched are Corporally transported Invisible to any but themselves, Corpuz. My story of witchcraft Book 2. cap. 1. sect. 6. Boulton Hist. of Witchcraft Vol. 2. chapp. 1. Royal of G. in. la. Rome. Which is not hard for Satan to do by thickening the Air thro' and about them, thus a witch sailed in a boat like a Chimney, the Devil peaking before as a Arch of Flay to a ship whom she entered invisible to the Mariners, and wind and got other goods from the Devil 25 January 1592. Agnes Sampson.

Witches take Consultations about other persons most commonly also in Churches, at their Meeting together for thowing their Masters: where each of them being asked by him what they will be doing, proposes the mischievous things they are inclined to; and by presently Instructions and puts them in the way to effectuate any Evil Design.

Diabolical Magick is chiefly Employed in Divinely tempting persons and their goods and in bringing some diabolical evil and Calamity upon them.