

soon Imporceptibly Conveyed into the Mouth before
 miting by some Invisible Agent, found in the Trial of
 Dany and Robt. Gallender. We may also Reason in this
 kind of Diabolical Juggling, the Imaginary passage of
 this Nutt wood and the transforming them so fast and
 into the shape of Cats Dogs Hares and other Creatures
 Dolris Disq. Magic. lib. 2 Quast. 17. 8. 15. Gasps. Schott
 Curios part 1. lib. 1 cap. 29 & 26. 56. Ulric Molitor. De
 demonijs cap. 8 Cooper Mystery of witchcraft Book
 cap. 3 Book 2 Chap. 1. Sect. 2.

The Actions of witches Respect either themselves
 and how they act to behave towards their Infernal Ma-
 -lor, or Govern other persons what they are to do to them
 As to their Actions of the first kind, the Devil would
 have his Disciples to give in their addresses to him the
 like former Addressing to his Devils, that God Requires of
 his servants. For they meet together in great Numbers
 he not publicly, at which Meetings called their sabbats
 he teaches them to act all Manner of Mischief and De-
 -mands an Account of all their Crimes past proceeding
 Re often in Defiance of God appoints his Meetings in
 the Churches 19 Feby, 1675 Catharin Sand Jocol English
 Janet and Agnes Henricks Whom himself makes use of
 the pulpit, and the witches are obliged in the form of
 -tation to kiss his posteriors 20 January 1592 Agnes
 Sampson. Because Witches could only see the Back part
 of God for the Brightness of his Glory, Exod. 33. 23. &
 they all stand Round back to back where the Devil
 plays as on a pipe, and after ward part together, but
 over without salt. Romig. Demonolatr. lib. 1 cap. 16
 Disquis. Magic. lib. 2 Quast. 12. Witches are often
 Suckt by the Devil or their familiars, as at the change
 or Full of the Moon, or when the witches hold them
 on work some times in one part of their bodies and
 some times in another, Bernards guide to Grand Inqui-
 -tion Book 2 chaps. 5 which is called Sucking or Drawing
 the Evil spirits; Jan. 1 cap. 12 52 Some are suckt of
 -tation, Grynne part 2. Relat. of R. Boulton R. Hist. of
 Witchcraft Vol. 1 Chap. 3 pag. 84. 85. 86. 98. 99. 106.

6 pag. 189. The many are Reported to have Certain Exorcis-
 -ments or hanging limps of flesh upon sacred places of
 their Bodies like toals, at which their spirits suck their
 Blood, Gittard Trial of witchcraft. Chap. 10. Boulton
 Dis. Chap. 3 pag. 151. Chap. 9 pag. 224. 228. Which sucking
 or drawing of Blood, is probably a Diabolical Ceremony or
 -sacrament, to confirm the Hellish Covenant by such a Sale
 of Blood: and perhaps the familiar do this sucking the
 Witches, byed some Venomous quality into her, which by
 working upon her Imagination and spirits, fits her for
 the work of Bewitching. It is said, that witches pay some
 thing Annually to their familiars or pipes, for Redem-
 -ing them from Stript upon the Account of Obsequion or Non-
 -performance of their tasks or duties Enjoyed them by
 Devil, Dolris Disquis. Magic. lib. 2 Quast. 4. Romig. Demonolatr.
 lib. 1 cap. 11. Some times the Devil has the Carnal Copulation
 with them 3 Novemb. 1629 Catharin Alward 27 Aprils
 1649 Joan Craig. Several Witches confessed that the Devil
 had lain with them after a Double Manner wh. to their
 Backs was toward him 29 Decemb. 1643 Margate London
 19 July 1675 Janet Henricks Two Women witches confessed
 that when the Unclean spirit the Devil polluted their bodies
 his Nature was cold 19 July 1675 Janet Henry & Catharin
 Sand, Another who had Carnal Copulation with him
 owned, that he lay heavy above her like an ox, and not
 like another Man. Devils who in the shape of Men hit
 Women termed familiars, are called by the old Gauls Dely
 -sior lib. 5. Bern. Demonom. lib. 2 cap. 7. Whome
 Doctor Edward (Disc. 3 on the Article 1 of the Creed) says
 that the Vulgar Exorcisation or Injuriation Dis-
 -tinction, take you in use among some, may one the rise to that
 Name, probably Derived to the English from the Gauls
 whose offspring they are. Devils who in the shape of
 Women prostitute themselves to Men, are called Succubi.
 Somedays any Carnal Copulation of Devils with witches,
 and asport it to be a most Pleasure as Phylarch in the life
 of Numa
 But other Learned men (as in Demonom. lib. 2 cap. 7. Ro-
 -mig. Demonolatr. lib. 1 cap. 6. Dolris Disquis. Magic.
 lib. 2 Quast. 15. Gasps. Schott. Phys. Cur. part 1. lib. 1 cap. 12)