1st. 1/ By Chiromancy or Palmestry, which is a telling ~~and~~
foretold from the lines or Marks of his Hand. 2d/ By Phy
=nomy which is a Discovering not only ~~and~~ Natural or Innward Dis
=fection, but also his future Condition in the world, and
=ther he will die a Violent death &c. by the features or
=ward Liniaments of his Face. 3d/ By Necromancy (Conjuring
& Hapt Ua, Divination) which is calling up the Devil in the
of a Dead Man and Consulting. A Memorable Instance whereof is
dod 1 Sam. 28. 8. & seq. 4th/ By Persons suffering Devils to
into and possess their Bodies with their own Consent,
Prophetesses of the Devil were the Engastrimouthi or
=loqui, whose Voice came out of their Bellies, and
Damsel of Philippi who brought her Masters much
gain, Act. 16. 16. 5th/ When by Skill in the Celestial Bo
their Motions positions, and Influences, it is foretold
Kingdoms will flourish, or Decay; what persons will
Fortunate or Unfortunate; what Sides shall gain
Victory in Battle; who shall overcome in Singular
Combates; how or what age men shall Die; what
shall win the Race. 6th/ When things are Discovered
by the Riddle, or Sieve and the Shears, or by the Book,
by the turning of the Conjuring wand. 7th/ The Devil
forms his Prophets of what they desired to know in
dreams. Such Diabolical Dreams were not only in
among Pagans Strabo lib. 6. Cicero de Divin. lib. 2 Gu
Quæst. lib. 1. Aristoph. in Plutone, who were said Incubar
fori (Plaut. Curcul.) for that End: but even among
who made profession of Christianity, as Arius that
Novatick, who Pretended to a Revelation that Christ
was not from Eternity; and the Anabaptists in Germa
who were Instigated by their Dreams to take up a
and Rebell against their Governours. 8th/ Those are
think it a kind of Magical Divination, when one
pected of Murder is caused to touch the person kill
by the Extraordinary issuing of Blood thereupon
of the Dead Body, Remmig. de Lapsis lib. Magic. 3 P
Portents things to come by other superstitious
rations: as when one presageth good Luck to himself
the day he finds a piece of Iron, and some evil upon

his finding a piece of Silver, or when a Man, of a hard mo
his way, or he meet a Splay footed woman at his taking
a Journey, Imagines bad Success in his Journey, or that
some Mischief shall befall him; or when he concludes from
his putting on the left Stocking or Shoe before the right,
or Stumbling at his first going out of doors in the Morn
ning, that some Crosse will happen to him; or from
his Sudden bleeding at the Nose, that some friend is sick
ly dead, or from a tingling or burning in his Ears, that
he hath Enemies, or that some person talks or wishes ill
mediately Speaks ill of him; or that the Falling of Salt
towards him at a Table, as an Omen of ill News; or the
strange Howling of a dog at the door of his House, or
Sago the Approaching death of some person in the Family,
or will take a Raven's turning Hinder Parts and Crying upon
a high place, to portend that a dead Corps will shortly
come from the way his head stands &c. 10/ According to
Curious Divinors, called observers of times, the Entrigues
to Marriage, taking a Journey, Laying the Foundation of
a building, weaning a child, Flitting to a New House, Pre
fenting a suit to a Prince or great Man, paring the Nails,
cutting the Hair, beginning to plant a Garden, and in
short the Attempting and doing uncertain Affairs any
thing that is not done every day be reckoned Bad Luck. It
were an Endless Task to Enumerate to all the ways that
Men take to Discover hidden Matters by the Assis
tance of the Devil Directly or Indirectly.

What things may be revealed by Divination
is Explained by the Learned, Delrio Disquis. Magic.
lib. 1 cap. 2 Quæst. 2. Nic. Remig. Demonolatr. lib. 3 cap.
10. Gaspar. Schott. Physic. Curios. part. 1 lib. 1 cap. 5 §2.
Caspar. Long. Grim. Magic. cap. 20. A Scots Jesuit Ford
told people death and Recovery, when a Storm would
Cannon, and that the London would Thunder come to Scot
land except the King Hatched Her, 25 January, 1590
Agnes Sampson. When the Divel Appeares to his Vota
ries to give Responses to them in any Matter, they
are in use at present, to give the Devil adoration, a Sal