

1675 Janel Henry, other wiche the Devil gave her
 name to when they agreed to serve him 29 Decemb. 1693
 Janel Barker. A woman at the first meeting
 with the Devil (who she find her to be his servant and
 should be as truly dead as the lost servant in the
 and was heul ash got a Red wastcoat) agreed to serve
 for half a year, but continued four years in his
 29 Decemb. 1693 Janel Barker. A man Entered
 to a Covenant with the Devil appearing in the
 of a Black Man with a wand in his hand, and promising
 to be his servant provided the Devil did not ask him
 want either meat & clothing or Money; which Covenant
 and promise he Renewed at a second meeting with the
 Devil, and Renounced his Baptism. Words upon the
 Devils, Believed to him for his plidings, Herling and
 maned him when ever he had to do with the Devil
 to strike the Ground three times with a fir Baton he had
 then in his hand, and say Rise, foul thief: By using
 Direction he would appear to him in the shape
 a Raven, or in the shape of a Dog or cat, and give
 propos to him 22 January 1630 Alexander Hamilton
 It is he considered by Authors of Good Notes, that the Devil
 sometimes gives to his Propylphed or Novices what ap
 pears to them to be Money, and is after ward when
 they find it over, found to be nothing but Dung, Shells,
 of wood, Slate stones or the like trash, Romig. Idome
 Latv. Ch. 1. caps. 4. A woman having promised to the
 Devil to fly with her blood, which she did, and
 give her soul to him and observe his laws, and he
 he might suck her blood, upon his promising her
 and that she should live Gaily; the Devil pric
 the fore finger of her right hand, and with a Drop
 or two of her blood the signed the paper, upon
 which the Devil gave her his power and Vanish
 with the paper, Paddis. Grim. part 2. p. 30
 3 concerning the witchcrafts, of Elizabeth Story,
 who is told of another woman, who was told of what
 Bantoul. my self only farther to observe; that
 it appears from the Confessions of witches up

Records, or Related, by learned Men, that the Devil in his
 Covenant with those in Popish countries makes them
 Renounce not only God and their Baptism, but also their
 Belief of Transubstantiation, and all regard to the Relics
 of Saints and other Superstitions of Popery;
 whereas in Protestant Nations he is content with their
 abjuring the true foundations of Christianity: as
 if he took pleasure to have his propylphed give up and
 abandon all their former Notions of Religion.

Some who Study to beat down the Notion of witchcraft
 argue against the probability of such solemn Compacts
 with Satan: and Episcopius (who he grant a
 sort of Witches and Magicians, allows of no Tabernacle
 Compact or Confederacy other than what is Mental or
 Spiritual, such as all wicked Men make with the
 Devil. They cannot imagine that Design the Devil could
 have in making such formal Compacts: since persons
 of so debauched and profane a Belief, professing as they
 with whom he is supposed to confederate, are pretty
 sure they will Antecede to the Bargain, without put
 ting himself to further trouble than that of his ordinar
 y temptations. But tho' it be easy to argue one way
 or other from the projects of beings of whose Nature we
 know so little the Design of such a Hellish bargain may
 probably be so to suggest the Lord by tempting sinners against
 Confessing or harden the Hearts of Desperate sinners against
 God and throw a Bar in the way of their Repentance &c.
 (tho' they be not so fully) that
 to make the Witches ^{more} what pleases them to do whatever
 as they are led, so he is their, and used to enter into the
 they desire that the Devil is forward to enter into the
 negotiation with Men, to bind them fast to him by a league
 is clear from what he did with our Saviour. He pro
 mised to give our Lord all the Kingdoms of the world, on
 Condition that he would worship him Matthe. 4. 8. 9.
 Thus the Compact was made on his part, if he would
 have brought Christ to accept of the Condition, it
 had been a Compact to begile. They say to attempt