

a tablet or Ring which the person he Contracts with
always carry about him. Others he teacheth to Con-
pass what they propose, by apparitions, Shapes or Figures
Reptiles or Conjured into Glass. Others again he makes
tasks to answer Questions to out of Dead Bodies. A famous
Magician in Italy kept the Skull of a Dead man only
which by repeating some words and turning the Skull
to the Sun he got Answers from the Devil to any Que-
stions he proposed, Thus Mirandula

After the Stone is said to have kept a brazen head
from which he sought and received Divine Answers
Cornelius Agrippa in Eleg. Reports of the

him a Devil in the shape of a Black dog who in-
formed him of every thing that passed in the World, and
when he was a dying and was exhorted to Repent of
his sins, he took from off the Dogs Neck a collar made
with Nails by which some Magical Incantations were
formed: and said to the Dog, beyond Lion Am happy
that I kept from my Ruin, upon which the Dog ran
away immediately, and threw himself in to the Sea,
and was never seen afterwards. But this is a forged
Story, for Agrippa did not die at Lyons, where Paulus
Jovius supposed that this happened, and Panuarinus
Domestick servant bore witness, that the Black Dog
was a Real Dog, that he had led him often, and that
Agrippa Lived him much and Careless him of his
Passionate Love that Agrippa had for the occult
Sciences, the Medicines, Apparitions and Weapons that
he Related, and especially his Fondness for the
Babala word the Occasion of his being accused of
Cromany. His Poverty, his Misery, and his Conduct
sufficiently, that he was no great Enchanter, Dupin
Hist. of the 16 Century Book 3. Erick King of Sweden
an enchanted Cup by Virtue of which and some Magi-
cians Murthered or Whist going to Rome, he could Command
Spirits trouble the Air, and make the wind stand
any way he would, Ruston Anatomy of Melancholy part
1. Sect 1. subsect. 3. Go some the Devil gives
familiar and Gods correspond with them.

There are who have several of these Spirits or Imps kept in
pots or other Vessels that stand tolerably, and by sucking
the witches Blood and known to them by some odd Names
to which they answer and obey when called by the Witches
and Dispatched to Execute projects, Bernard's Guide to
Grand Jurymen Book 2 Chap. 5. R. Baillet Hist. of witch-
craft Vol. 1 chap. 3 page 84. 99. 100. The services the
Devil undertakes to perform to furious Magicians are,
to answer Questions in Relation to future Events; to
teach them Arts and Sciences; to carry them News from
any part of the World, and reveal to them any persons
Secrets if one is speaking to plead Crimes with Devils
Inter-tainment. fetched from the Remembrance of the
to Devils mens senses. He promises to do good Actions
out to Honour, and the Lustful to the Enjoyment of
their hearts Desires. Whose his Conscience but are their
sins Exclaim. His content upon the Account of Covetous
and Avarice, or because some persons have legally injured
them; he promises to the one Riches and Wealth, health,
and to the other a full Draught of Revenge upon their
Enemies. But the Abominable Rites and Ceremonies
of this Hellish Covenant are not all together the same
in all cases or in all Countries. Thus the Devil caused
some witches at their Entry into his service, to remain
Christ, their Baptism and their part in Heaven, and
Resign themselves over both soul and Body to him by lay-
ing one of their hands upon the Crown of their head,
and the other to the Sole of their foot, then put out
Mark on the privy place, and several dealing with
them, and gave to each of them a Spirit having a por-
tain Name 19 July 1675. Catharine Sands, Isobel Ingles,
Janet and stand Married. Satanismus Triumphed
part 2 Relat. 288 Some dictated the Devil, gave a new
Name to all their Agreement to found him, and Renoun-
cing their Baptism, as Hansie Luckfoot to one 7 Janu-
ary 1662. Agnes Williamson forswore to another 19
July 1675 Isobel Ingles, and Mayor to a third 19 July
1675