

now was introduced, whereby a certain Duty for grinding is paid whether any Corns are grinded or not. Hence it is, that albeit Mills at first were set up without any other prospect of Encouragement, than what might be expected from the casual Profits of grinding Corns to such as should employ them. Yet now Possessors of Lands for the most part are under a perpetual Service to grind at certain Mills, and to pay for it a high Duty far beyond the Value of the Work; the some Lands are restricted to pay the ordinary Duty.

The Duty paid for grinding in any Mill is called *Multure*, in Latin *mutura quasi molitura*. If this Duty for grinding is not determined by any Act of Parliament or Writ, it is regulated by Custom. *Stair Lib. 2. Tit. 7. §. 20.* The ordinary Quantity of *Multure*, occasioned the Quantity thereof formerly to be fixed by *Stat. Wilhelmi Cap. 9.* Some come voluntarily to a Mill where they expect to be best served, without any Tie or Obligation upon them so to do, and pay an ordinary Duty, called *outsucken* or *outloins Multure* which is not the same in all Places. And those who come voluntarily to any Mill to grind their grain are understood tacitly to subject themselves to the ordinary *outloins Multure*. *Stair Lib. 2. Tit. 7. §. 21.* Others are thirled i.e. restricted or tied to bring their grain to such a Mill, who mostly pay a Duty higher than ordinary called *insucken* or *inloins Multure*. Whence these Terms of *insucken* & *insucken Multure* are derived & known not unless they come from the Dutch Word *Sucken* to suck: Because Persons thirled are obliged to suck to such a Mill for grinding their grain when those without the Thirlage are not. *Stair Lib. 2. Tit. 7. §. 22.* Some thirled pay a certain Duty, whether they grind or not, called *dry Multure*. As Lands have their *Perquisites*, so Mills are disposed with *Perquisites* and *Seigniors*, so called because understood and implied by tacit consequence, but not express in a Constitution of Thirlage. *Seigniors of a Mill are 3.* First small Quantity of grain called the *Millservants* called *Knave's Ship* and *Cannoch Gray Feud*. *Lib. 2. Tit. 8. §. 4. Vers. Multure Knave's Ship* (from *Knave* which in our old Scottish Language signifies a Servant) was once regulated as to the Quantity by *Stat. Wilhelmi Cap. 9.* But now differs according to the Customs of different Places *Stair Lib. 2. Tit. 7. §. 23.* And there is no common Standard of it. 2. Another Kind of *Seigniors of Mills* are the Services of maintaining and upholding the *Mills-Houses*, *Mills-Dams*, or *Water-gates*, and of bringing home *Mill-stones*, which those that are thirled are liable to do. *27 Feb. 1660 Maitland contra Lethie.*

Thirlage is required, either tacitly or expressly.

It is required tacitly 1. By Payment of *Dry Multure*, for the Space of 40 Years. *23 July 1678 Kinnaird contra Drummond.* Unless a temporary Agreement about the Payment be instructed. *Stair Lib. 2. Tit. 15. §. 7.* Seems no Person can be supposed to have paid *Dry Multure* for so long a Time, without being thirled. The Lord *Stair* (lib. 2. Tit. 7. §. 23) will have Thirlage also to be required by Payment of much greater Duties, than better and more convenient Service

Service could have been had for at another Mill. This he allows this presumption Thirlage to be taken off by a contrary Presumption, as if the Mill be longed to some near Relations, in which case he thinks the going to pay a heavier Duty there, than is exacted in another Place, is understood to have been only done with a Design to gratify. But yet it was otherwise decided, viz. that the simple going to an ordinary Mill past Memory, and paying more than *outsucken Multure* did not infer a Thirlage. *19 March 1639. Murray contra Menzies.* 2. Possessors of Lands within a Barony of the Kings property are understood to be restricted to the sole Mill of that Barony, after immemorial Use of paying *inloins Multure* and doing other Deeds of Thirlage, as repairing the Mill, casting the Mill-Dam, and carrying home *Mill-stones*. *5 Feb. 1635. Dog contra Muthet Gray Feud. §. 5.* The Reason why our Law sustains the simple Use of Corns to Mills of the Kings Property by Possessors of his own Barony, as a sufficient Constitution of Thirlage without the Support of any Statute in Writ, is, because the Kings Right seems valid *jure hereditario*, without Investiture or Writ, it is presumed from long Possession, and his Majesty could not be supposed to suffer Prejudice by his Officers Negligence in Accepting of Writs. *Stair Lib. 2. Tit. 7. §. 16. Co. 4. Tit. 15. §. 4.* Some Lands of an united Lordship belonging to the King being sold out cum *molesteriis & multure* in the Year 1545 by a Charter Anno 1535 and other Lands thereof, were joined to another Person in the Year 1545 with the *Multure* of the Lands formerly disposed, and it being proved, that about 40 Years ago the Tenants of these Lands had several Years *outsucken Multure*, but no Services to the Mill, they were found restricted thereto for such a Quantity of *Multure* without being liable to Mill Services. Not as if the Charter 1545 had been considered as an original Constitution of Thirlage, but because it was presumed retro. that the King had been in Possession of these *Multure* before his granting either of these Charters. *29 November 1700. Halberston contra Melvil of Moraycarnie.* Seeing Acts of Possession were proved as far as the Memory of Man could reach, and it was impossible to prove further by Witnesses. *Craig (Lib. 2. Tit. 8. §. 3)* doth not allow immemorial Possession to be equally probative of Thirlage to ecclesiastical Mills, as to the Kings Mills. But the Lord *Stair* (Lib. 2. Tit. 7. §. 16. in fin.) is of Opinion, that seeing long Possession hath past for a sufficient Instruction of the Property of Church Lands, ever since the Reformation, when the Writs of the Church were destroyed and lost; it should much rather suffice to clear a Service. Whatever be as to this, a Thirlage is more easily sustained against Church Lands than others in Favour of Mills belonging to Churchmen, as Parts of their Benefices. For Lands disposed by Cardinal *Beithine* as Bishop of *St. Andrews* were found thirled to a Mill formerly