

the highest Value according to their pretium affectionis *Stair Lib. 2. c. 39.* The civil Law distinguisheth Pictures from Writings, making the former to carry the Tables or Boards they are drawn on as accessories and allowing the latter to be claimed by the Owners of the Papers or Parchments wherein they are written *§. 33 & 34. Inst. de rer. div.* But this unreasonable Distinction proceeding from the vast Esteem the Ancients had for Painting, is no where that I know now observed. For the same Reason obtain as to Painting, Writing, and Printing. Painting drawn upon a Wall or fixed Table, Shrine, Cabinet, Box or other Thing, for Ornament, belongs to the Master of the Wall, Shrine, Cabinet &c. But where a Picture is made upon Canvas or upon a movable Table or Board designed only for containing such a Picture, the Canvas or Board is esteem'd accessory to the Picture. And a Paper, Writings upon another's Wall or Book for the Use of the Owner of the Wall or Book. But Writings upon Paper or Parchment, calculated or designed for writings, and of no other Use when written, carry the Paper or Parchment as accessory thereto; it being absurd to think, that Manuscripts, Rights of Land or Accounts written on another's Paper or Parchment, should follow the Owner of the Paper or Parchment. However he who gets the principal and Accessory, is had at least in quantum lucratus to the other. See *Lois civiles de Form. i. Part. 1. Liv. 3. tit. 7. Sect. 2. Art. 10. Stair joid.* So that in Order to judge to whom the Things ought to belong after these Sorts of Changes, it is necessary to consider the Circumstances of the Quality of the Work, of that of the Matter, of the Causes for which the Work has been made, if it was for the Use of the Person who made it, or of the Master of the Matter, or of some other Person who bespoke it. And by all these Views, we likewise regulate what he who keeps the Thing is to give either for the Matter or for the Workmanship. Again, in industrials or artificial Accession arising from one's building upon his own ground with the Materials of another, or in another's Ground, with his own Materials. When one builds on his own ground with Materials that are not his own, the Builder is Master of the Edifice, because *inacificationem solo cedit*, a Building is Master of the Master of the Ground or follows the Property of the Soil: And the Owner of the Materials (who is not permitted for the sake thereof to pull down the House, to the spoiling or defacing of Policy) should, by the civil Law, get the double Value, whether these his Materials were employed by the Builder bona or mala fide. But there is this Difference betwixt Involuntary and a knavish Meddler, besides Payment of the double Value, whether the Edifice stand or fall; whereas an honest Meddler lies open to Return for Restitution of the Materials only if the Building should fall before they are paid *§. 29. Inst. de rer. div. Ludwell Comm. ad d. §.* Again by the

the Roman Law, where a Person in Possession of another's Ground builds thereon with his own Materials, the Owner of the ground is Master of the House. The Builder, if he had Reason to think that he built on his own Ground, is not bound to quit the Possession, unless the other pay for the Materials and Workmanship. If such a Builder certainly knew that the Ground he built on was another's, Man's he cannot claim Allowance for the Materials or Workmanship, nor seek these Materials to be restored to him even tho' the Building were pull'd down *§. 30. Inst. eod. l. 7. §. 12. ff. de acquir. rer. dom.* And the Builder upon another's Ground, whether bona or mala fide possessed by the Owner himself, has no Title to demand his Expenses *l. 33. ff. de fond. indeb. l. 19. ff. de col. mali et met. except. l. 10. ff. de rer. vind.* The Reason assign'd why one building in another's Ground not in the Builder's Possession is the Possessor of another's so as building thereon while he know'd it belongs to another, is to expel *res. suo. agniti. per* his Materials or Workmanship while the Edifice stands, *res. suo. agniti. per* such his Materials tho' it were demolished it being such a Person is presumed to have builded *animus donandi.*

In Scotland a Building built upon another's Ground on the ground on which it is built, but not the Law proceeding in this Matter, not so much upon a Presumption of giving way, as upon the ground, that they was incroachment upon the Property of others should be checked and discouraged, with allow'd Accompanie to the Builder for his Work in Materials that accrue to the ground in so far as the same is profitable to the Incroacher by affording him a greater Rent for his Land *5. Feb. 1692 Sandoyland contra Laird Midcroy* Where one built a Part of his Dwelling upon another's ground *sciencie & instante domino*, the Silence of the Owner was thought to have this Effect, that the Builder might remove the Materials of his Wall, or claim from the Owner of the Ground so much as he was benefited thereby *9. January 1668 Nicol contra Hope*. An Appriher of a burnt Tenement, wherein the Debtor's Wife stood publickly infest in Life-rent, having rebuilded the same after expiring of the Legal of his Apprihering, was not presumed to have done it *animus donandi* to the Life-renter. But she was allow'd her Option to have either so much out of the Rent of the Tenement as it was worth before the Reparation, or Possession of the Tenement itself, upon paying the Annual Rent of the same necessarily and profitably wear'd upon the Reparation during her Life *24. January 1672 Hacket contra Wat.* Because he being Proprietor by an usurped Apprihering, might have compell'd her to suffer him to repair the Building, and she was lucrata by the necessary and profitable Reparation. A Lady's second Husband having built a jointure House provided to her by the first, and accidentally burnt in her Widowhood, was neither allow'd to demolish or take away any Thing fixed in the ground, nor to crave any Compensation or Value for the same; unless the House had been accustomed to be set for Rent in which Case the first Husband's Heir would be liable only in quantum lucratus