Tit. 4.

Of the Municipal Law of Scotland

Lex Terræ, the Law and custom of the Land

The Municipal Law of Scotland, is that which directs to the Knowledge and practice of what is just, ice in Scotland.

The Laws of Scotland were anciently (as those made by Lycurgus to the Lacedemonians) kept in Memory and handed down by oral Tradition. An Abriggement whereof with some little Addition was drawn by Order of K. Kennoth the Second who translated the Marble Chair in which our Kings were crowned, from Argile to Scone.(a) These are recorded by our Historians (H. Boeth. and also by J. Colle[illegible] (Ecclesiastical History of G. Britain vol. 1 Book 3 pag. 155, 156. and Lesley de moribus & rebus gest. Scot. p. 71. and their Author and called Mac Alpin Laws because Kenneth was the son of Alpin K. of Scotland. Mac in our Ancient Tongue signifying a Son. vid. B. Stilingfleet's Reflections on these Laws in his preface to Orig. Brit. p. 41. 42.

For before the Days of Malcome Canmoir, so called from the Bigness of his Head (who came to the Crown Anno 1061 and was contemporary with William the Conqueror of England) we had no Sort of written Laws. Craig. Feud. lib. 1. Tit. & §. 3. Our Kings gave judgment from a little Mount, whence they could be most conveniently seen and heard by the parties concerned commonly known by the Name of mons placiti de Scona the Mute Hill of Scone. Mute or Mote a word of Saxon Extract signifying a plea or Action; whence we say a mute point i.e. a pleadable point. All emergent controversies of an inferiour Nature, and common Pleas were ended by a Jury of 7. 9. 11. 13. or as was most usual 15 honest Men of the Neighbourhood. These were the ordinary Judges of both Law and Fact, and the Majority of their Votes was always acquiesced in as a definitive or final Sentence. Craig. Feud. lib. 3. Tit. 7. §. 9. lib. 1. Tit. 8. §. 3.

(a) Simon Brecus is said to have brought this Chair from Spain to Ireland, and Fergus 1. from Ireland to Scotland where it was preserved some where in Argile Shire. From thence King Kennoth caused transport it to Scone a place near the Abbey of Jay. In which Chair he and his Royal Successors used to be crowned till the days of Edward 1. of England, who having over-run all Scotland conveyed it to Westminster where it is still to be seen. It was call'd Fatal, because of the following uncouth verses engraven thereon.

Ni fallat Fatum Scoti quocunque locatum
Inveniunt Lapidem, regnare tenentur ibidem.

which prediction some think was accomplished when a King of Scotland first mounted the English Throne. Abercromby's Marshal Atchievements, pag. 125, & 496.